

**January 19, 2010
Agenda**

**Mayor Terry Heldstab
Vice Mayor Mike Rhodes
Commissioner Ken Talley
Commissioner Scott Johnson
Commissioner Jack Taylor
Interim City Manager Mike Guinn
City Attorney Catherine Logan
City Clerk Tyler Ficken**

1. 7:00 P.M. - CALL TO ORDER

- a. Moment of Silence.
- b. Pledge of Allegiance
- c. Most improved student awards presented by Junction City South Kiwanis.

2. GENERAL DISCUSSION: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or a citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Approval of the **January 5, 2010** City Commission Meeting minutes; approval of the **December 31, 2009** Special Commission Meeting Minutes; approval of the **January 8, 2010** Special City Commission Meeting Minutes.
- b. The consideration and approval of **Rezoning of 739 West 7th Street** ("CSP" to "CS") Recommendation of Denial; **S-3076** is attached. (MPC unanimously denied application) **(Final Reading)**
- c. Monthly Reports:
 - 1. Personnel Report
 - 2. EMS Report
 - 3. Fire Report
 - 4. Police Report
- d. The consideration and approval to change the hours of operation of the 12th Street Community Center.

- e. The consideration and approval of **Change Order #9** to decrease the contract amount by \$7,938.48 for multiple items on the East Chestnut Street Roundabout Project.
- f. The consideration and approval of **Change Order #7** to increase the contract amount by \$13,096.62 for multiple items on the East Chestnut Street Project.
- g. The consideration of a motion to hold a public hearing on February 16, 2010 at 7:00 p.m. at City Hall 700 N. Jefferson in the City; hearing is for the purpose of any and all oral or written objections to proposed assessments in connection with the following described improvements:
 - Project No. 1** - Turkey Ridge Addition and Replat of all of Lots 2 thru 16, Block 1, and all of Kestrel Drive, and Falcon Street Right-of-ways, Turkey Ridge Addition - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 2** - Turkey Hollow Addition - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 3** - Mann's Ranch Addition - Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 4** - Mann's Ranch Addition Unit No. 1 - Street Improvements
 - Project No. 5** - Mann's Ranch Addition Unit No. 2 - Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 6** - Mann's Ranch Addition Unit No. 2 - Street Improvements
 - Project No. 7** - Deer Creek Addition Unit No. 3 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 8** - A Replat of Michael's Run an Addition to Junction City, Kansas - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 9** - Indian Ridge Addition Unit No. 6 - Street, Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 10** - Russell J. Johnson Addition - Street, Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 11** - Doc Hargreaves Hilltop Addition Unit #5 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 12** - Deer Creek Addition Unit No. 2 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 13** - Prairie Ridge Addition Unit No. 2 - Street, Sanitary Sewer, Storm Sewer and Water Main Improvements
 - Project No. 14** - Deer Creek Addition - Storm Water Sewer Improvements
 - Project No. 15** - Tom Neal Industrial Park - Street, Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 16** - The Bluffs Addition - Sanitary Sewer and Water Improvements
 - Project No. 17** - Hickory Hills Addition - Street Improvements
 - Project No. 18** - Hickory Hills Addition - Storm Sewer, Sanitary Sewer and Water Improvements
 - Project No. 19** - Garfield Garden Homes - Sanitary Sewer and Water Improvements
- h. The consideration and approval of Resolution **R-2590** to set a public hearing date of March 2, 2010 regarding condemnation of 305 N. Madison St.

- i. The consideration and approval of Resolution **R-2591** and to set a public hearing date of March 2, 2010 regarding condemnation of 538 W. 12th St.
- j. The consideration and approval of Resolution **R-2592** and to set a public hearing date of March 2, 2010 regarding condemnation of 1220 N. Eisenhower Dr.
- k. The consideration of **Appropriation Ordinance** dated Dec 10, 2009 to Jan 12, 2010 in the amount of \$4,262,965.65.

4. **APPOINTMENTS:**

5. **CELEBRATIONS:**

6. **SPECIAL PRESENTATIONS:**

7. **PUBLIC HEARINGS:**

8. **YOUTH COMMISSION COMMENTS:**

9. **UNFINISHED BUSINESS:**

10. **NEW BUSINESS:**

- a. The consideration and approval of Resolution **R-2588** to reflect actual number of street lights and their placement in Prairie Ridge Addition. **Interim City Manager Guinn Presenting**
- b. The consideration and approval to enter into an **agreement with USD 475** for use of the Spin City facility. **Recreation Director Haslouer Presenting**
- c. The consideration and approval of **R-2589** an amendment to the Ventria Lease Agreement. **City Attorney Logan Presenting**
- d. The consideration and approval of **Ordinance S-3077**; an ordinance levying special assessments on certain property to pay the costs of internal improvements in the City of Junction City, Kansas as heretofore authorized by RESOLUTION NOS. R-2230, AS AMENDED BY R-2290, AS AMENDED BY R-2362, R-2232, AS AMENDED BY R-2289, AS AMENDED BY R-2363, R-2349, R-2352, R-2345, R-2353, R-2331, R-2348, R-2271, R-2274, R-2282, R-2254, R-2250, AS AMENDED BY R-2408, R-2476, R-2477, R-2192, R-2475 AND 2478 OF THE CITY; AND PROVIDING FOR THE COLLECTION OF SUCH SPECIAL ASSESSMENTS. **(First Reading) Interim City Manager Guinn Presenting**
- e. The consideration and approval to set the Municipal Court Judge's salary. **Administrative Services Director Gowen Presenting**

11. COMMISSIONER COMMENTS:

12. STAFF COMMENTS:

13. EXECUTIVE SESSION:

14. ADJOURNMENT: